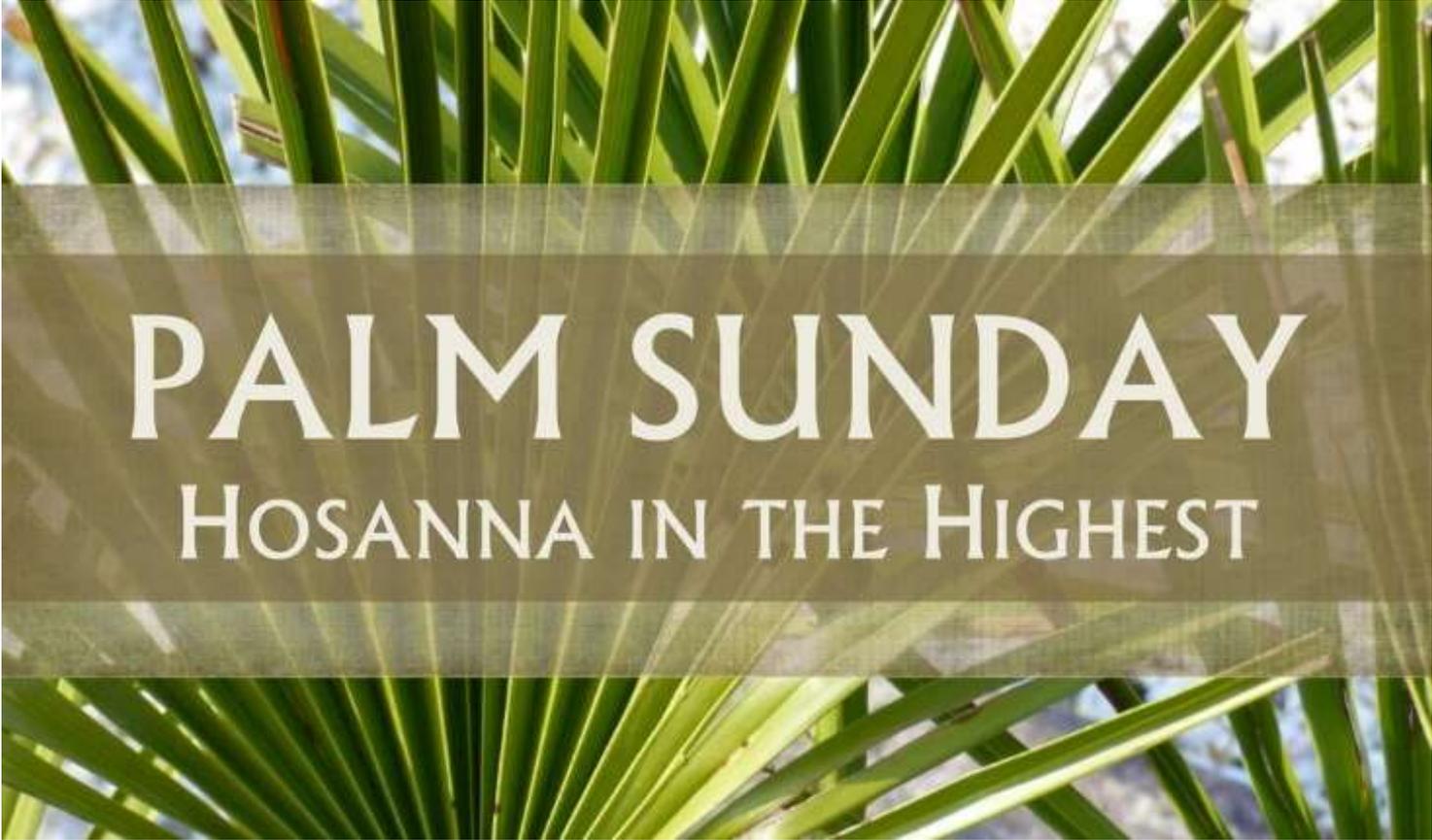




CROSS OF CHRIST  
Lutheran Church

EVANGELICAL LUTHERAN CHURCH IN AMERICA

12099 Lowell Boulevard | Broomfield, Colorado 80020  
303.469.4004 | [www.cross-of-christ.org](http://www.cross-of-christ.org)



**PALM SUNDAY**  
**HOSANNA IN THE HIGHEST**

**April 5, 2020**

**PRELUDE**

Lift High The Cross

arr. John Carter

**WELCOME**

**BLESSING OF THE PALMS**

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest!**

## THE PROCESSIONAL GOSPEL

The Holy Gospel according to St. Matthew.

Matthew 21: 1 - 11

**Glory to you, O Lord.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, ‘Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, “The Lord needs them.” And he will send them immediately.’ This took place to fulfill what had been spoken through the prophet, saying,

‘Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey.’

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

‘Hosanna to the Son of David!  
**Blessed is the one who comes in the name of the Lord!**

‘Hosanna to the Son of David!  
**Blessed is the one who comes in the name of the Lord!**

‘Hosanna to the Son of David!  
**Blessed is the one who comes in the name of the Lord!**

Hosanna in the highest heaven!’

When he entered Jerusalem, the whole city was in turmoil, asking, ‘Who is this?’ The crowds were saying, ‘This is the prophet Jesus from Nazareth in Galilee.’

The Gospel of the Lord.

**Praise to you, O Christ.**

The Lord be with you.

**And also with you.**

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed Messiah and King by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

## SONG

## All Glory, Laud, and Honor

*Refrain*

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels are prais - ing you on high;  
 3 The mul - ti - tude of pil - grims with palms be - fore you went;  
 4 To you, be - fore your pas - sion, they sang their hymns of praise.  
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*

now in the Lord's name com - ing, our King and Bless - ed One.  
 cre - a - tion and all mor - tals in cho - rus make re - ply.  
 our praise and prayer and an - thems be - fore you we pre - sent.  
 To you, now high ex - alt - ed, our mel - o - dy we raise.  
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

## **PRAYER OF THE DAY**

Blessed is he who comes in the name of the Lord.

**Hosanna in the highest!**

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy, enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

## **FIRST READING**

Isaiah 50: 4 – 9a

The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.

The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backwards.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries? Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?  
All of them will wear out like a garment;  
the moth will eat them up.

Word of God. Word of Life.

**Thanks be to God.**

## SECOND READING

Philippians 2: 5 - 11

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Word of God. Word of Life.

**Thanks be to God.**

## SERMON

Pastor Kathleen Armstrong

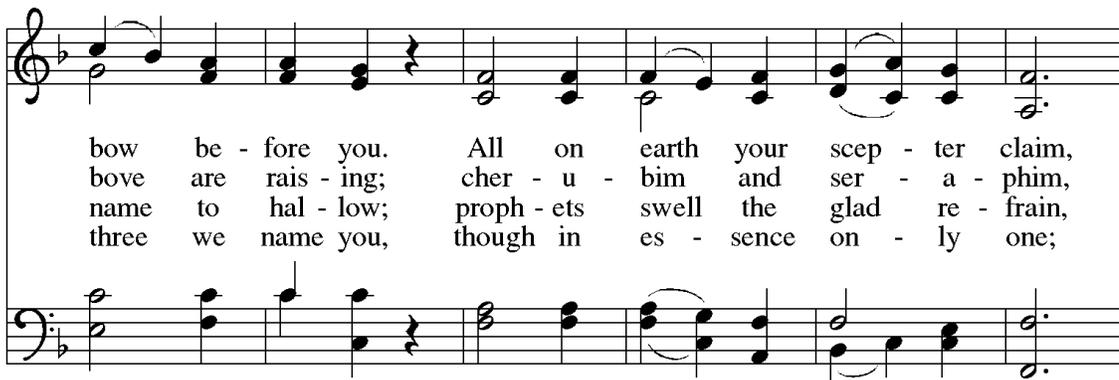


## SONG

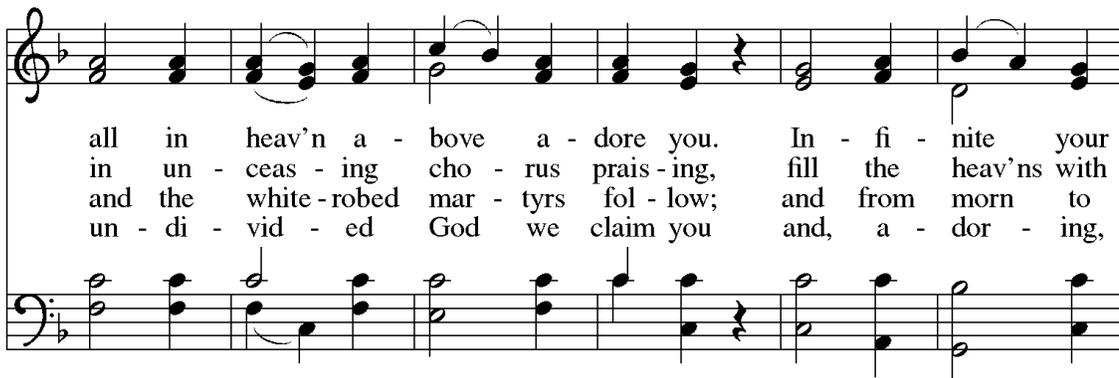
## Holy God We Praise Your Name



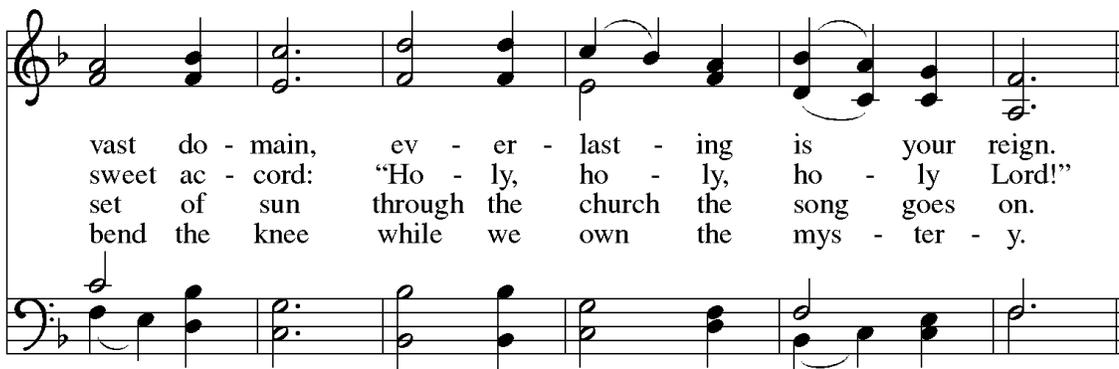
1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## **APOSTLES' CREED**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
Who was conceived by the Holy Spirit,  
Born of the virgin Mary,  
Suffered under Pontius Pilate,  
Was crucified, died, and was buried;  
He descended to the dead.  
On the third day he rose again;  
He ascended into the heaven,  
He is seated at the right hand of the Father,  
And he will come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body,  
And the life everlasting. Amen.

## **PRAYERS OF THE PEOPLE**

*Prayer Response:*

*Hear us, O God.*

*Your Mercy is great.*

## **SHARING OF THE PEACE**

The peace of the Lord be with you always  
**And also with you.**

## **PRAYER FOR HEALING**

From Psalm 27

*“The LORD is my light and my salvation;  
whom shall I fear?*

*The LORD is the stronghold of my life;  
of whom shall I be afraid?”*

*We invite you to make the sign of the cross on your forehead and the forehead of the people  
worshiping with you.*

Let us pray.

God of compassion, your Son Jesus Christ, the great physician, made the broken whole and healed the sick. Touch our wounds, relieve our hurts, and restore to us wholeness of life, through the same Jesus Christ, our Savior and Lord.

**Amen**

## **THE LORD’S PRAYER**

Our Father, who art in heaven,

Hallowed be thy name,

Thy kingdom come,

Thy will be done,

On earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive those

Who trespass against us;

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom,

And the power, and the glory,

Forever and ever. Amen

## **BENEDICTION**

May the Triune God,

The one who makes ordinary things extraordinary,

Be with you in all that you do, all that you say,

And all that you are.

**Amen**

SONG

Lift High the Cross

*Refrain*

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,  
 2 All new - born ser - vants of the Cru - ci - fied  
 3 O Lord, once lift - ed on the glo - rious tree,  
 4 So shall our song of tri - umph ev - er be:

*Refrain*

our king vic - to - rious, Christ, the Son of God.  
 bear on their brows the seal of him who died.  
 as thou hast prom - ised, draw us all to thee.  
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956  
 Music: Sydney H. Nicholson, 1875-1947

CRUCIFER  
 10 10 10 10

**SENDING**

Go in peace, always living the love of Christ.

**Thanks be to God!**

**POSTLUDE**

Triumphal March

Humphrey Turner