

CROSS OF CHRIST Lutheran Church

EVANGELICAL LUTHERAN CHURCH IN AMERICA

12099 Lowell Boulevard | Broomfield, Colorado 80020
303.469.4004 | www.cross-of-christ.org



Fourth Sunday of Easter
May 3, 2020

GATHERING

PRELUDE

The Cuckoo

Louis Claude D'Aquin, arr. E.P. Biggs

WELCOME & ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

Make the sign of the cross, the sign that is marked at baptism.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Joined to Christ in the waters of baptism,
We are raised with him to new life.
Let us give thanks for the gift of baptism.

We give you thanks, O God,
For in the beginning you created us in your image
And planted us in a well-watered garden.
In the desert you promised pools of water for the parched,
And you gave us water from the rock.
When we did not know the way,
You sent the Good Shepherd to lead us to still waters.
At the cross, you watered us from Jesus' wounded side,
And on this day, you shower us again with the water of life.

We praise you for your salvation through water,
For the water in the bowl of baptism
And for all water everywhere.
Bathe us in your forgiveness, grace, and love.
Satisfy the thirsty and give us the life only you can give.

To you be given honor and praise
Through Jesus Christ our Lord
In the unity of the Holy Spirit, now and forever.

Amen

OPENING HYMN

The Strife Is O'er, the Battle Done

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's
2 The pow'rs of death have done their worst; Je - sus their le - gions
3 The three sad days have quick - ly sped, Christ ris - es glo - rious
4 Christ closed the yaw - ing gates of hell; the bars from heav'n's high
5 Lord, by the stripes which wound-ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832-1909
Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525-1594; arr. William H. Monk, 1823-1889

GREETING

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

HYMN OF PRAISE

This is The Feast



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - t'ry for our God, for the
Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one, God, now and forever.

Amen.

WORD

FIRST READING

Acts 2: 42-47

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Lord is Risen! The Word is Alive.

God will meet us on our journey.

The Lord is my shepherd, I shall not want.
He makes me lie down in green pastures;
he leads me beside still waters;
he restores my soul.
He leads me in right paths
for his name's sake.

Even though I walk through the darkest valley,
I fear no evil;
for you are with me;
your rod and your staff—
they comfort me.

You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.
Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord
my whole life long.

The Lord is Risen! The Word is Alive.
God will meet us on our journey.

CHILDREN'S TIME

GOSPEL LESSON

John 10: 1-10

The Gospel according to John, the 10th chapter.

Glory to you, O Lord.

“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

The Gospel of the Lord.

Praise to you, O Christ.

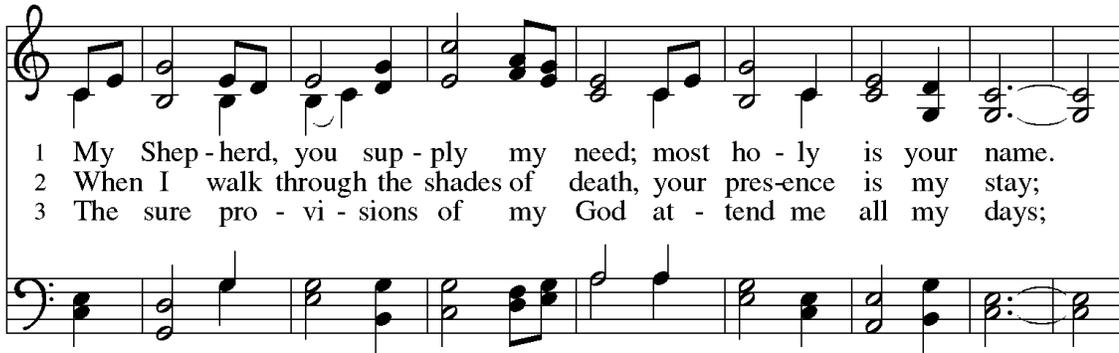
SERMON

Pastor Kathleen Armstrong

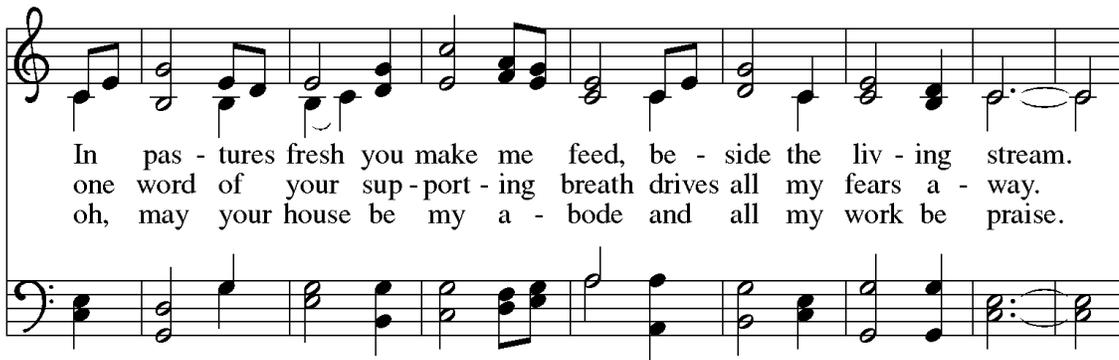


HYMN OF THE DAY

My Shepherd, You Supply My Need



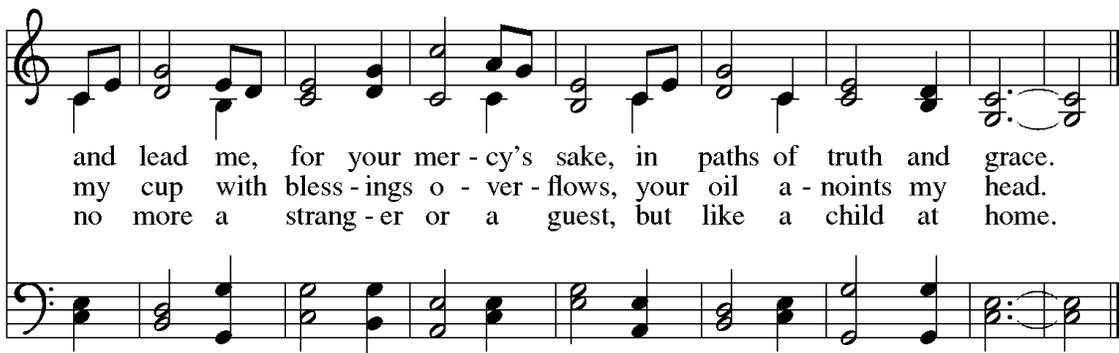
1 My Shep - herd, you sup - ply my need; most ho - ly is your name.
2 When I walk through the shades of death, your pres - ence is my stay;
3 The sure pro - vi - sions of my God at - tend me all my days;



In pas - tures fresh you make me feed, be - side the liv - ing stream.
one word of your sup - port - ing breath drives all my fears a - way.
oh, may your house be my a - bode and all my work be praise.



You bring my wan - d'ring spir - it back when I for - sake your ways,
Your hand, in sight of all my foes, does still my ta - ble spread;
Here would I find a set - tled rest, while oth - ers go and come;



and lead me, for your mer - cy's sake, in paths of truth and grace.
my cup with bless - ings o - ver - flows, your oil a - noints my head.
no more a strang - er or a guest, but like a child at home.

Text: Isaac Watts, 1674–1748, alt., based on Psalm 23
Music: RESIGNATION, North American traditional

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
Who was conceived by the Holy Spirit,
Born of the virgin Mary,
Suffered under Pontius Pilate,
Was crucified, died, and was buried;
He descended to the dead.
On the third day he rose again;
He ascended into heaven,
He is seated at the right hand of the Father,
And he will come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body,
And the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Prayer Response:

Lord in your mercy,

Hear our Prayer.

SHARING OF THE PEACE

The peace of the risen Lord be with you always
And also with you.

MEAL

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

INVITATION TO COMMUNION

All are welcome at Jesus' table. He gives of himself in the bread and wine, and invites us to receive it for the forgiveness of sin. We invite you to share in your homes the sacrament of the Lord's table.

Say the Words of Institution and then the Words of Distribution

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying, "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

WORDS OF DISTRIBUTION

Give to one another the bread, "Body of Christ given for you."

Give to one another the wine, "Blood of Christ shed for you."

THE LORD'S PRAYER

**Our Father, who art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those
Who trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
And the power, and the glory,
Forever and ever. Amen**

BLESSING

The body and blood of our Lord and Savior Jesus Christ bless you and keep you always in God's grace.

Amen.

PRAYER

Life - giving God,
you have fed us with your word, and our hearts burn within us.
Through this meal you have opened us to your presence.
Now send us forth to share the gifts of Easter with all in need;
through Jesus Christ our Lord.

Amen

SENDING

BENEDICTION

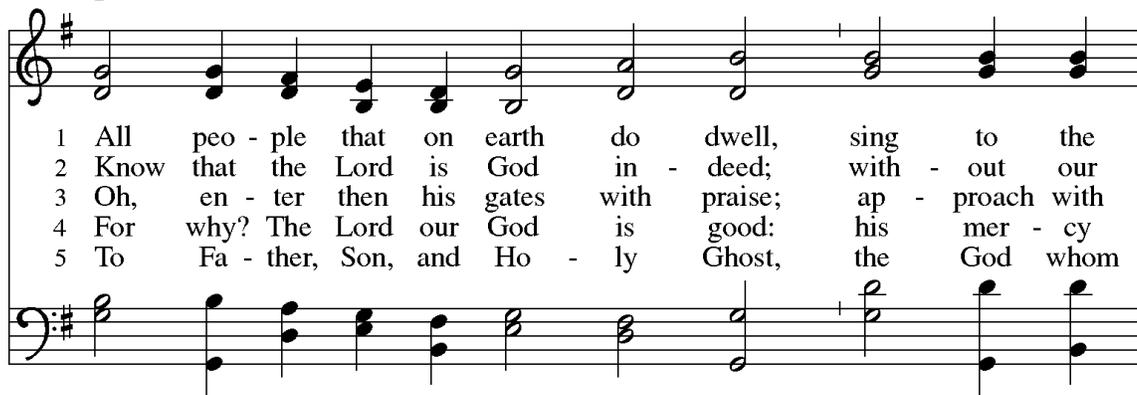
May the One who brought forth Jesus from the dead
raise you to new life, fill you with hope,
and turn your mourning into dancing.

Almighty God, Father, † Son, and Holy Spirit,
bless you now and forever.

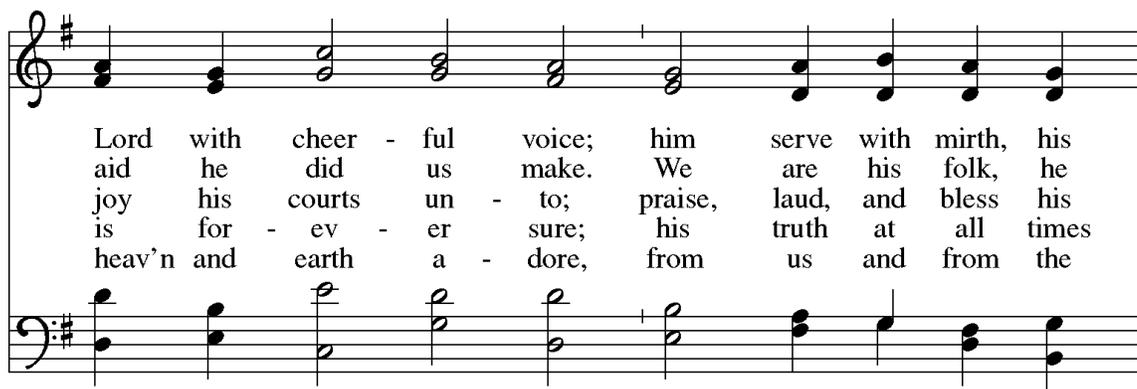
Amen

CLOSING HYMN

All People That on Earth Do Dwell



1 All peo - ple that on earth do dwell, sing to the
2 Know that the Lord is God in - deed; with - out our
3 Oh, en - ter then his gates with praise; ap - proach with
4 For why? The Lord our God is good: his mer - cy
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom



Lord with cheer - ful voice; him serve with mirth, his
aid he did us make. We are his folk, he
joy his courts un - to; praise, laud, and bless his
is for - ev - er sure; his truth at all times
heav'n and earth a - dore, from us and from the



praise forth tell; come ye be - fore him and re - jice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.
an - gel host be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1594
Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

SENDING

Christ is risen, just as he said.

Go in peace. Share the good news. Alleluia!

Thanks be to God! Alleluia!

POSTLUDE

Ayre on Four Parts

John Dowland