

CROSS OF CHRIST
Lutheran Church

EVANGELICAL LUTHERAN CHURCH IN AMERICA

12099 Lowell Boulevard | Broomfield, Colorado 80020
303.469.4004 | www.cross-of-christ.org



God's Generosity

September 20, 2020
Sixteenth Sunday after Pentecost

GATHERING

PRELUDE

Arioso

J.S. Bach

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, † one God,
who creates, redeems, and sustains us and all of creation.

Amen.

Let us confess our sin in the presence of God and of one another.

Faithful God,

have mercy on us.

**We confess that we are captive to sin
and cannot free ourselves.**

**We turn from your loving embrace
and go our own ways.**

**We pass judgment on one another
before examining ourselves.**

We place our own needs before those of our neighbors.

We keep your gift of salvation to ourselves.

**Make us humble, cast away our transgressions,
and turn us again to life in you**

through Jesus Christ, our Savior and Lord.

Amen.

God hears the cries of all who call out in need,
and through his death and resurrection,

Christ has made us his own.

Hear the truth that God proclaims:

Your sins are forgiven in the name of † Jesus Christ.

Led by the Holy Spirit, live in freedom and newness
to do God's work in the world.

Amen.

OPENING HYMN

Immortal, Invisible, God Only Wise

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of five systems of music. Each system has a vocal line (treble clef) and a piano line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish like leaves on the tree,
all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
thy clouds which are foun - tains of good - ness and love.
and with - er and per - ish, but naught chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.
Music: Welsh traditional; arr. John Roberts, 1807–1876

ST. DENIO
11 11 11 11

GREETING

May grace, mercy, and peace of God, Father, Son, and Holy Spirit be with you all.
And also with you.

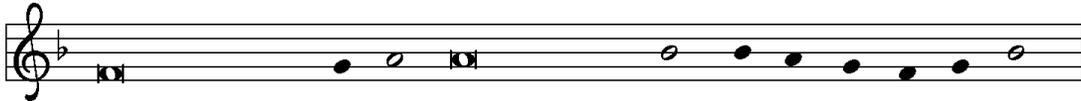
KYRIE



In peace, let us pray to the Lord.



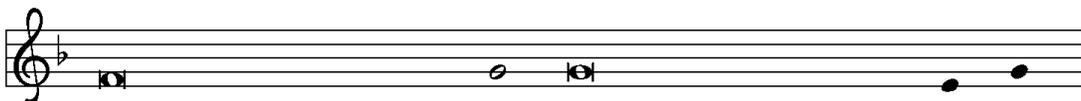
Lord, have mer - cy.



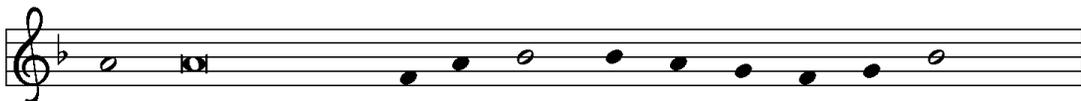
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



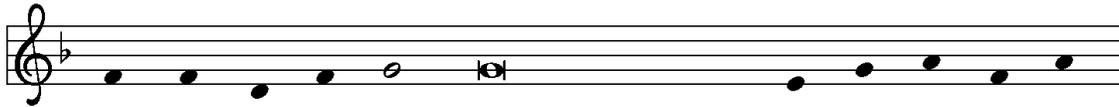
For the peace of the whole world, for the well-being of the church of



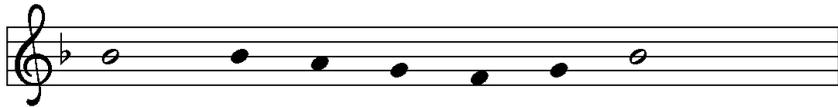
God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



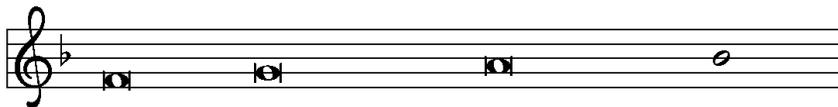
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

HYMN OF PRAISE

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

Final refrain
Glo - ry to God in the high - est.

A - men, a - men.

PRAYER OF THE DAY

Almighty and eternal God, you show perpetual loving kindness to us your servants. Because we cannot rely on our own abilities grant us your merciful judgement, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

CHILDREN'S TIME

Down in my heart

I've got the joy, joy, joy, joy down in my heart. (Where?)

Down in my heart.

Down in my heart.

I've got the joy, joy, joy, joy down in my heart. (Where?)

Down in my heart to stay.

CHILDREN'S MESSAGE

Pastor Kathleen Armstrong

FIRST READING

Jonah 3:10 - 4:11

The reading is from the book of Jonah.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?"

Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Word of God, Word of Life.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL LESSON

Matthew 20: 1-16

The Gospel according to Matthew, the 20th chapter.

Glory to you, O Lord.

“For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

The Gospel of the Lord.

Praise to you, O Christ.



HYMN OF THE DAY

Forgive Our Sins as We Forgive



- 1 "For - give our sins as we for - give," you taught us, Lord, to pray;
- 2 How can your par - don reach and bless the un - for - giv - ing heart
- 3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
- 4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.
that broods on wrongs and will not let old bit - ter - ness de - part?
how tri - fling oth - ers' debts to us; how great our debt to you!
then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Text: Rosamond E. Herklots, 1905–1987, alt.

Music: *The Sacred Harp*, Philadelphia, 1844

Text © Oxford University Press

DETROIT

C M

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
Who was conceived by the Holy Spirit,
Born of the virgin Mary,
Suffered under Pontius Pilate,
Was crucified, died, and was buried;
He descended to the dead.
On the third day he rose again;
He ascended into heaven,
He is seated at the right hand of the Father,
And he will come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body,
And the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Prayer Response

Lord, in your mercy,

Hear our prayer.

SHARING OF THE PEACE

The peace of the Lord be with you always

And also with you.

MEAL

OFFERING OF GIFTS AND MUSIC

We invite you to give online at www.cross-of-christ.org/give or through texting at 1-866-601-2815 with \$(amount).

“Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.”

2 Corinthians 9: 6 - 8

OFFERING MUSIC

The Mountain

Proclaim

Ben Ctelon, Nick Herbert, Kristian Stanfill,
& Tim Hughes; arr. Andrew Halladay [REPRISE]

We have come to meet with You O God
We can hear You calling
In this place will You draw near to us
Every heart is calling

Lead us up the mountain
Lead us up the mountain
High into Your presence
Where Your glory shines

All we need is found in You alone
You're the King of glory
Shining bright for all the world to see
Jesus King of glory

With hearts abandoned we will
Boldly approach Your throne
To stand with You in glory
And worship You alone
We join the choir of angels
Caught up in endless praise
Our God is strong and mighty
He shall reign (He shall reign)

Open up the heavens
Open up the heavens
As we lift You higher
Let Your glory shine

CCLI Song # 7071936

Ben Cantelon | Kristian Stanfill | Nick Herbert | Tim Hughes

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OFFERTORY PRAYER

Blessed are you, O God, make of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

INVITATION TO COMMUNION

All are welcome at Jesus' table. He gives of himself in the bread and wine, and invites us to receive it for the forgiveness of sin. We invite you to share in your homes the sacrament of the Lord's table.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying, "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER

**Our Father, who art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those
Who trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
And the power, and the glory,
Forever and ever. Amen**

WORDS OF DISTRIBUTION

Give to one another the bread, "Body of Christ given for you."
Give to one another the wine, "Blood of Christ shed for you."

BLESSING

The body and blood of our Lord and Savior Jesus Christ bless you and keep you always in God's grace.

Amen.

PRAYER

We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever.

Amen.

SENDING

BENEDICTION

Father, † Son and the Holy Spirit,
bless you and lead you into the way of truth and life.

Amen.

CLOSING HYMN

Jesu Jesu Fill Us with Your Love

Tom Colvin & Jane Marshall

Refrain

Jesu, Jesu,
fill us with your love,
show us how to serve
the neighbors we have from you.

1 Kneels at the feet of his friends,
silently washes their feet,
master who acts as a slave to them. *Refrain*

2 Neighbors are wealthy and poor,
varied in color and race,
neighbors are near us and far away. *Refrain*

3 These are the ones we will serve,
these are the ones we will love;
all these are neighbors to us and you. *Refrain*

4 Kneel at the feet of our friends,
silently washing their feet:
this is the way we will live with you. *Refrain*

Text: Tom Colvin, 1925-2000, alt.

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SENDING

Go in peace, Christ is sending you.

Thanks be to God.

POSTLUDE

The Trophy

Francois Couperin

WORSHIP VOLUNTEERS

Assistant Ministers

Audio & Visual Ministers

Paula Burky

Scott Elvington & Rick Bobbitt

PROCLAIM

Kathy Pierce

Sue Carter

Tina Ramey

Kurt Headrick

Ian Ross

Andrew Halladay, Minister of Music

Emily Chesnic

Chris Dietz

Alec Scheele

Tim Armstrong

Eetung Rauh

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Pastor of Congregational Ministries

Director of Youth Ministry

Minister of Music

Pianist/Organist

Director of Children's Ministry

VBS Coordinator

Congregational Life Coordinator

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