



# CROSS OF CHRIST Lutheran Church

EVANGELICAL LUTHERAN CHURCH IN AMERICA

12099 Lowell Boulevard | Broomfield, Colorado 80020

303.469.4004 | [www.cross-of-christ.org](http://www.cross-of-christ.org)



June 19, 2022  
Second Sunday after Pentecost

## Welcome to Cross of Christ Lutheran Church

We are a congregation of the Evangelical Lutheran Church in America (ELCA), a part of the worldwide Lutheran Church body. We invite you to join us for worship, and for a variety of opportunities for growth and service. If you are new here, welcome! If you are newly returned to church, we rejoice with you! If you are a member, we celebrate your involvement in this faith community! You do not need to be a member to participate in our ministry and mission.

### Mission Statement

*Cross of Christ Lutheran Church invites all to join in celebrating Christ's love as we worship, learn, and serve.*

As Lutheran Christians, we are committed to the gift of grace that God brings to the world through Jesus Christ. On the cross, Jesus bridges the divide that we place between ourselves and God. In Jesus' life, death and resurrection we are given forgiveness and hope for today and for eternity. As a congregation, we experience the love of Jesus in scripture, in the sacraments of Holy Communion and Baptism, and in giving of ourselves in our community and in our world.

Our congregation's mission and vision are centered on worship, learning and service:

**Worship:** We offer a place to gather in Word and Sacrament, inspiring all to walk as children of God.

**Learning:** We invite and engage all to strengthen their faith, deepen their relationship with God, and empower them to share their faith with others.

**Service:** We inspire all to share their God-given gifts in service to the church, the community, and the world.

### Our Core Values

Cross of Christ Lutheran Church boldly meets the future in our ever-changing world.

We welcome individuals and families of all types to share in the grace and acceptance found in our community.

Together we worship and learn, as we study and strive to live the Word of God in our everyday vocations.

In our neighborhoods and in our world, we extend helping hands, offering ourselves in service to others and sharing our resources with those in need.

An Automated External Defibrillator (AED) is mounted on the right (north) side of the main hallway, just before the restrooms.

Prayer Requests may be phoned to the church office (303-469-4004), emailed to [churchoffice@cross-of-christ.org](mailto:churchoffice@cross-of-christ.org), or put in the prayer box located in the Narthex. Our Prayer Team is made up of people who are dedicated to pray for others

Mobile Giving is available via the Vanco app on your iPhone or Android device. Giving by text is also available. Please text your dollar amount to 1-866-601-2815 and include a dollar sign before the amount (ex. \$50) Online Giving is available [www.cross-of-christ.org/give](http://www.cross-of-christ.org/give)

**Children's Worship Space:** We know that children are active! So we invite you and your children to use:

Carpeted area: Worship through movement. Feel free to use items in this space or take them to a "pew seat."

Booster cushions: Need a better view? Please take a booster cushion to your seat and return it to the hooks in the narthex after worship.

Reusable Worship Bags: Pick yours up from the church office.

Take & Keep Worship Bags: Activity bags are available in the narthex for visitors and those inevitable times when we forget our reusable bags.

Church Office Hours: Monday-Thursday 9:30 am to 4:30 pm. Closed Fridays.

### Summer Worship Schedule

9:00 a.m. Worship Service with Holy Communion

### Altar Flowers given this week by:

Chris Isaacson, in memory of  
Ken Miller and Ted Isaacson.

# GATHERING

*The pastors and assisting minister will read the normal print.  
Congregation responds with bold print.*

## PRELUDE

Prelude BWV 854

Margaret Hinchliffe

J.S. Bach

## WELCOME

## CONFESSION AND FORGIVENESS

We enter into this time of worship laying down our burdens, guilt, and sin so that we may be free to worship in wholeness and love.

To you, O God,

all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior.

Amen.

By water and the Holy Spirit, God gives you a new birth, and through the death and resurrection of ✝ Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

Amen.

# OPENING HYMN

## Rise, Shine, You People



- 1 Rise, shine, you peo - ple! Christ the Lord has en - tered
- 2 See how he sends the pow'rs of e - vil reel - ing;
- 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
- 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934–2003

Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

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# GREETING

May the grace, mercy, and peace of God, Father, Son and Holy Spirit be with you all.  
And also with you.

# KYRIE

Assistant: In peace, in peace,

Refrain

*Cantor* *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have  
mer - cy, Lord, have mer - cy.

*to Verses*

Verses

Cantor: For the reign of God, and for peace throughout the world, for the unity of all...  
(to refrain)

Cantor: For your people here, who have come to give you praise, for the strength to live your word...  
(to refrain)

*Cantor*

Help, save and de - fend us, O  
God. A - men.

*Congregation:*

# HYMN OF PRAISE

Now the Feast

## Refrain

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free-dom: praise and glo - ry for ev -  
er - more!

## Verse 1

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great peo - ple of  
God. *to Refrain*

Continued on next page

Verse 2

2. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

## PRAYER OF THE DAY

O Lord God, we bring before you the cries of a sorrowing world. In your mercy, set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

Amen.

## FIRST READING

A reading from the book of Isaiah.

I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.  
I said, 'Here I am, here I am',  
to a nation that did not call on my name.  
I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices; a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks; who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
who say, 'Keep to yourself,  
do not come near me, for I am too holy for you.'  
These are a smoke in my nostrils,  
a fire that burns all day long.  
See, it is written before me:  
I will not keep silent, but I will repay; I will indeed repay into their laps  
their iniquities and their ancestors' iniquities together,  
says the Lord; because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
Thus says the Lord:  
As the wine is found in the cluster,  
and they say, 'Do not destroy it,  
for there is a blessing in it',  
so I will do for my servants' sake,  
and not destroy them all.  
I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

God speaks to us in many ways.  
You reach out to us in your spoken word.

## SECOND READING

Galatians 3:23-29

A Reading from the book of Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

God speaks to us in many ways.

You reach out to us in your spoken word.

## CHILDREN'S TIME

### Children's Gathering Song

Down in My Heart

George W. Cooke

**I've got the joy, joy, joy, joy,**  
Down in my heart, (where?)  
Down in my heart, (where?)  
Down in my heart.

**I've got the joy, joy, joy, joy,**  
Down in my heart, (where?)  
Down in my heart to stay.

### Children's Message

Pastor Kathleen Armstrong

### Children's Church

*Children may follow the children's church leader to the Fellowship Hall. They will return during the Hymn of the Day.*

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

## GOSPEL LESSON

Luke 8:26-39

The Gospel according to St. Luke, the 8<sup>th</sup> chapter.

Glory to you, O Lord.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

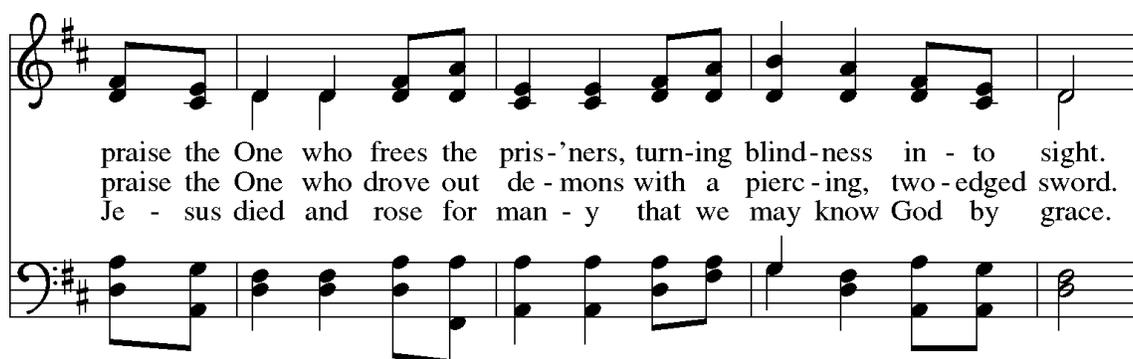
Praise to you, O Christ.

## HYMN OF THE DAY

## Praise the One Who Breaks the Darkness



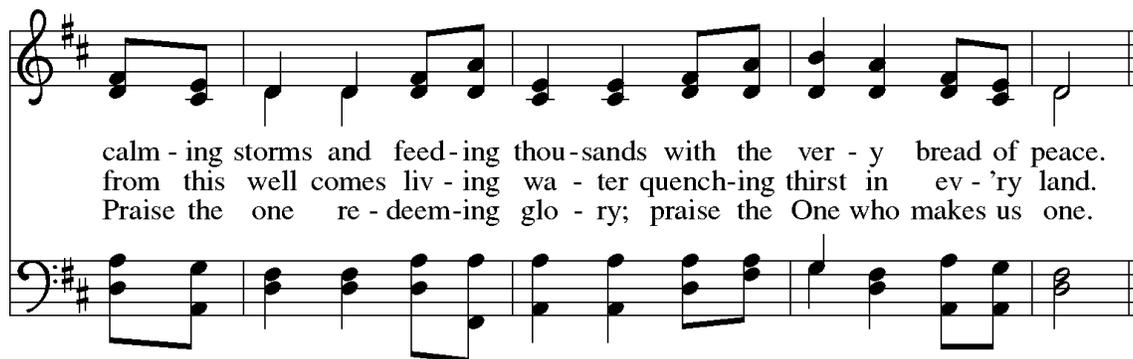
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
 praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
 Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
 Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
 from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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# BLESSING OF YOUTH SERVICE TRIP

*Our youth will be traveling to Bell County, Kentucky with Rainbow Trail Bridging Borders ministry to partner with the Appalachia Service Project. We will be working on providing warmer, safer, and dryer homes to those in need. Thank you to the congregation for their wonderful prayers and support so we may go out into the world to serve God.*

## Youth Service Trip Members:

Kaden Armstrong  
Alexander Brown  
Caroline Crowley  
Ian Elvington

Lauren Elvington  
Samson Gryboski  
Kaylee Hoskins  
Sarah Hoskins

Abraham Paddock  
Nelson Pitz  
Nora Roth  
Carter Sevier  
Griffin Sevier

## Adult Chaperones:

Pastor Kathleen Armstrong

Sandy Elvington

Scott Elvington

# PRAYERS OF THE PEOPLE

## PRAYER REFRAIN

Lord, Listen to Your Children

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.



# PREFACE

It is our duty and delight...we praise your name and join their unending hymn:

## HOLY

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est!  
Bless - ed is the One who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est!

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

## WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying, "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it to all to drink, saying "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me."

## THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

*All are welcome at Jesus' table. He gives of himself in the bread and wine, and invites us to receive it for the forgiveness of sin.*

*Please form two lines in the aisle as you come forward. Grape juice is available in the center of each tray of communion glasses for those who desire it; and gluten-free wafers are available from those serving. Pre-packaged communion is available up front for those who desire that option. If you need communion brought to you, please tell an usher. Children and adults who would like a blessing instead of receiving communion, please indicate this by crossing your hands over your chest.*

In Christ's presence there is fullness of joy. Come to the banquet.

# LAMB OF GOD



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer-cy on us, mer-cy on us, mer-cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

Text: ICET; additional text by Marty Haugen, © 1990, GIA Publications, Inc.  
Music: *Now the Feast and Celebration*, Marty Haugen, © 1990, GIA Publications, Inc.

# COMMUNION MUSIC

You Say

Megan Mellenthien  
Lauren Daigle

# BLESSING

The body and blood of our Lord and Savior Jesus Christ bless you and keep you always in God's grace.

Amen.

# PRAYER AFTER COMMUNION

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

Amen.

**SENDING**

# BENEDICTION

The God of peace, Father, ✠ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. Amen.

# CLOSING HYMN

## Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,  
2 Build a saf - er ref - uge, not a larg - er jail;  
3 Build a broad - er door - way, not a long - er fence.  
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
For an - y place where jus - tice is de - nied,  
When we em - brace com - pas - sion more than fear,  
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es: all are wel - come here.  
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984  
Music: French carol  
Text © 2018 GIA Publications, Inc.

NOËL NOUVELET  
11 11 10 11

## SENDING

Go in peace. Love your neighbor.  
Thanks be to God.

## POSTLUDE

Sonata K.

Margaret Hinchliffe  
Scarlatti

## LEADERSHIP

9:00 AM

Assisting Minister/Reader  
Communion Assistants

Mary Ellen Steele  
Doris Dittmer

Ushers

Carol Tingley  
Frank Carau

Altar Guild

Susan Herrick & Sandy Quintrall

Children's Church

Linda Carlisle

Coffee Prep / Clean Up

Jack & Patricia Allen /

Fellowship Snacks

Pianist

Margaret Hinchliffe

## PASTORS AND STAFF

Kathleen Armstrong

Lead Pastor  
karmstrong@cross-of-christ.org

Aly Kohlmeyer

Associate Pastor  
akohlmeyer@cross-of-christ.org

Amy Pallas

Director of Children's Ministry  
apallas@cross-of-christ.org

Whitney Gillies

Director of Community and Culture  
volunteer@cross-of-christ.org

Megan Mellenthien

Director of Music Ministry  
mmellenthien@cross-of-christ.org

Scott Elvington / Jesse Webb

Audio & Visual Ministers  
sound@cross-of-christ.org

Nikki Leverone

Financial Secretary  
nleverone@cross-of-christ.org

Jessica Wanecek

Office Administrator  
churchoffice@cross-of-christ.org

Amy Goodmanson

Preschool/Kindergarten Director  
preschool@cross-of-christ.org

Church Council

council@cross-of-christ.org

# UPCOMING EVENTS

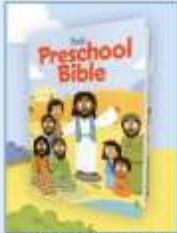
*For more details about all the upcoming events, please make sure to read the Cross of Christ weekly newsletter.  
If you would like to receive the newsletter, please contact the church office.*

Coming this summer....

## Toddler Connect



Crafts



Bible Stories



Music

This week we hold in our prayers  
our Intro and Junior Campers at  
Rainbow Trail Lutheran Camp



### Getting Crafty...

The Decorating Team is looking for a few more hands to help create some decorations for MONUMENTAL VBS!

If you are interested, please contact Jessica Wanecek in the church office.

Visit the CCLC Monumental VBS Wishlist to donate supplies!

VBS is July the week of July 18<sup>th</sup>!

